



James Driskill &lt;inthemindway@gmail.com&gt;

## Attorney Dale Henderson - Case#CIV DS 1921276 has just read «Thank you -- Nice Meeting You --- Something DOCUMENTED Etched To The Future Outcomes of Peace»

Martin J. Driskill <inthemindway@gmail.com>

Wed, Aug 14, 2019 at 1:03 PM

To: Dale Henderson <44swash@gmail.com>, "Judge Wilfred John Schneider Jr (See Truthfinder Report)" <nokolot@yahoo.com>, "Judge Wilfred John Schneider Jr (See Truthfinder Report)" <wilfred\_schneider@eee.org>

Cc: Attorney In Californai Prcteing a Doctor In Hate Conspiracy Needs A Social Correction <Enable@un.org>

Perhaps I am a bit too sensitive. But perhaps not. I have defined for the moment, not in Google Search Console yet,

[ <http://attorney-dale-lee-henderson.fuckeduphuman.net> ]

If you were to consider what is documented under my last doctor from Denver under [ <http://doctor-nancy-ellen-madinger.fuckeduphuman.net> ], to a call recording that was made to my mother during a mental health session. This call was scheduled to be placed in the prior session to confirm the elements of my story that I was telling of the truth within the mental health interface embedded not separate of the infectious disease department interface,

This call record got captured because I was forced to be in the position to have to call record every call in/out of my mobile device because of an ongoing hate harassment campaign that was targeting me. It is mentioned in the call recording. I have the call recording accessible online with a zip password provided in a tweet. This tweet is mentioned from the linking shortcut of Doctor Madinger above.

What this call recording demonstrates is that the hate conspiracy that is established locally int the regional Denver area that I went through [ call it by its name online here #GangStalking ] was sourced to be from Colorado Health Network aka Denver Colorado Health Network the Ryan White Care act funded social service agency in Denver as in this region of San Bernardino is the role of Foothill Aids Project.

Note that when the call recording was made, my mother, of course, knew this call was being recorded, but the other parties in this call did not.

Them acting freely in this call record in their allegiance agenda to the leadership powers of the HIV Community is the obvious bias demonstrated int he attitudes I was receiving...

This call recording got snagged in a technology error when I attempted to deliver it to the other parties involved via email. The large file caused an error in processing called "too many hops > 25" and more than likely a tech reviewed [ listen to ] the uncompressed call recording, as well as my messaging on their UCHEALTH [ My Health Connection ] messaging with Nurse Flynn.

The two staff members in the call record were no longer employed 30 days or so after the attempted delivery of this call recording to associated staff persons at UCHLEATH. That is a fact.

This was months prior to my own knowledge of involvements of this hate conspiracy that was tied to another tenant of my building. [ File as Answer to Eviction Case - [Documented To Twitter](#) ]

it becomes obvious that this hate conspiracy that involved #GangStalking sourced from the Ryan White Care act funded agency also infects into doctor provider care on a local regional area basis of Denver Colorado. This is corroborated by Glassdoor Reviews of [Colorado Health Network](#). I did not write this up.

When a jury considers the outrageous google review of Foothill Aids Project locally that your client Doctor Shigeno refused to acknowledge my calling of this review into his knowledge and to community affairs concern of QUALITY OF CARE that I WAS RECEIVING in my care and social service interfaces, that this review couple with your client's refusal to review a tweet thread introduction to these hate concern conspiracy matters to the CDC HIV DIRECTORY Dr. Jonathan Mermin [ @DrMerminCDC ] when in fact Borrego Health, the clinic that your client works for, has their own twitter interface [ @BorregoHealth ] -- a matter of fact that I KNOW FOR A FULL AND COMPLETE PROVABLE FACT that this hate conspiracy has indeed infected into [doctor provider care here in San Bernardino](#).

This is a matter of reflection of truth. Any deductive reasoning on this matter will conclude that your client is not only protecting a hate conspiracy but actually involved in actions against community members such I have documented and this apparently continues to be the status quo here in this regional area of San Bernardino that coexists with the regional area of Denver,. They are inseparable because your client is dismissing my need for community involvement of this hate memplex embedded in the agencies reflecting the Glassdoor reviews for Colorado Health Network on-site appear 14 days after I had to leave that regional area for my hometown here. And this is this the treatment I receive. Instead of community concern, I am terminated from services.

As you are representing haters allowed to run-a-muck uncorrectable, unchangeable, without a social correction, your morals here are quite in question Sir Attorney Dale Lee Henderson. Thus why you have the placement [@fuckeduphuman.net](#)

The Kramobone, Solomon's knot symbol of the adinkra means " One Bad Makes All Look Bad" The infection of hate and its destructive force tidal wake of this conspiracy is affecting your standing with this network Sir. And so too, everything filed under this case is, of course, holding under:

[ <http://doctor-eric-tomomi-shigeno.fuckeduphuman.net> ] for which I have the "property use" right of this naming construct as it represents under it the truth, the whole truth, and nothing but the truth, this web presence is not going anywhere. It is google search referenced matched to internet user queries.

If one challenges themselves to realize I OWN THE MAN'S NAME under this DOMAIN --- DUDE --- and yours too --- I have already won.

As the United Nations states it best, they term it "wildfire of hate" as this relates ---

When the reality of the world of truth hits your client in the pocketbook, beyond reputations now, he and you will regret the day you proceeded to enforce something constructed to prevent the truth from being told. The truth will be told. In a future time of events, as the pocketbooks are affected, there will be no turning the clock back. That my dearest Attorney is a fact and is why I am proceeding forward at all self-sacrificed considerations against your caution to PREVENT SUCH HARM WHEN IT WILL BE HARM THAT IS DONE BECAUSE OF YOUR LACK OF FOCUS ON REMOVING HATE IN OUR COMMUNITIES.

I don't need to break any restraining order to know that fact is true and that I have already won.

It is all a matter of time as this plays itself out --- one connection by one connection on the internet at a time.

Nothing absolutely nothing I tell on this internet is a deception or a lie. You can't claim the same thing in reverse.



**United Nations**

1,793,531 followers

1h



"Together, we can put out the wildfire of hate and uphold the values that bind us together as a single human family" – United Nations Secretary-General António Guterres.

Get details on the UN plan of action on hate speech here: <https://lnkd.in/d8DWBp6>



联合国 / UNITED NATIONS / NATIONS UNIES / ОРГАНИЗАЦИЯ ОБЪЕДИНЕННЫХ НАЦИЙ / NACIONES UNIDAS / الأمم المتحدة

18 June 2019

“

Hatred is a danger to everyone – and so fighting it must be a job for everyone.

”

**SECRETARY-GENERAL  
OF THE UNITED NATIONS  
ANTÓNIO GUTERRES**

BTW:

I have an inlet to the public affairs officer at the San Bernardino Police Department base don my visit to them last week.

I just need to call him and schedule a meeting time. This will be to conduct a community affairs process to which your client is involved in the conspiracy same exact condition as in Denver. Would you like to attend this meeting and rectify this problem that forced you by your own design of coverup to make the wrong choices in this case. You can claim your ignorance t

o these facts at that meeting and do something right for a change and make ameda to thsi prblem that is EVERYONE'S JOB TO FIGHT.

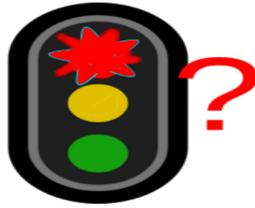
On Wed, Aug 14, 2019 at 10:29 AM Dale Henderson <44swash@gmail.com> wrote:

Mr. Driskill: I was not ignoring you. I was out of the office all day yesterday. I have no authority to pass anything forward to the judge and I can't forward anything to my client due to the restraining order. You stated prior to our hearing that you would violate the restraining order to get arrested and hopefully have a forum for your cause. I would suggest that you find a different method on getting your message out. You will not be given any more court time in the criminal court than you were on Monday, except at a sentencing hearing which would mean you were going to jail. I don't believe you can do your cause any good while in jail so I hope you choose to abide by the restraining order. I won't be able to respond to you further. Good luck, DLH

On Wed, Aug 14, 2019 at 5:36 AM Martin J. Driskill <inthemindway@gmail.com> wrote:

[ #MassGunShootings ] -- can a solution of real consideration get through the static?

WANT TO STOP



#MassGunShootings

Memetics Is A Major  
Influence To The Cause...  
The Solution IS FOUND  
In Memetically Active.....

#TRUSTBINDING

How?

<http://community.gruwup.net/06/>

## Dear Tech Support at [UIA.NET](http://uia.net): [ By any means possible.... ]

[ This is a public service announcement for the commonwealth health of our society --- consider this serious and please read ]

This email might seem a bit strange and a bit out of the box in handling

Please pardon the introduction here to an important related message on our society's current status of an out of control epidemic of mass gun shootings [ #MassGunShootings ].

In an effort to counter-act all forces against me that are steadfastly placed a wall of silence in oppression from bringing these discussion topics forward of "the" solution to stop these mass gun shootings, it becomes obvious to whom these special interests are in allegiance of and for what destructive cause is holding against us in our society when we cannot have open discourse and freedom of expression and thought to prevail.

From a user account on-site [ <http://eee.org> ---> <https://www.uia.net/> ] that is within this email header. I pay it no mind yet that I have not received a bounce-back for addressing this email to that account for needed clarity of the outcome of a civil court case deemed harassment and threats made to a doctor in my HIV care that terminated medical provider care when attempting to hold this conversation community wisdom wiseness. This matter is so outrageously out of context and control to what this real civil case is about. The email addressing here in this extremely imperative communications that must see the light of day and not be buried in the static of all things transmutable, the address being used from your site is made available for my use by default because of a Truthfinder background check report results on Judge Milfred John Schneider Jr, the court magistrate that heard the civil case #CIV DS 1921276 in San Bernardino County Superior Court on Monday August 12th 2019 : 8:30am in Department S32.

A copy of the TruthFinder Background Check Report has been stored on my site's domains to be publically reference for these purposes.



TruthFinder Background Report [ Wilfred John Schneider Jr ] - Commented.htm

2019-08-13 02:09 919K

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In a WordPress blog space reply that is still awaiting moderator approval, I have taken these intended publically applied comments have been copied here in this private communication exchange that I consider as public as public can be --- share widely as you desire.

Thank you.

Who in this address is looking kinda badly --- to represent the slam shut the door and lock up the man herein for attempting to relate

peacebuilding for our society to fix mass gun shootings? Who wants to revisit the outcome of this case?

This becomes an embarrassment of all hells bells insanity to the parties listed --- for not listening to me.

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<https://caseywong.wordpress.com/2009/03/10/hope-and-unity/?unapproved=217&moderation-hash=25a549e5e3f6dbfef4f6bcb43c426e52#comment-217>

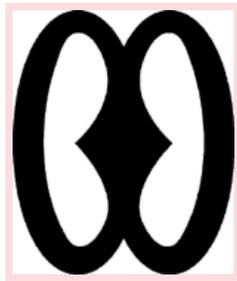
# THE THOUSAND YEAR STARE

Hope and Unity

[ABOUT](#) [CV](#) [PORTFOLIO](#) [PRESS](#) [CONTACT](#)

From <http://caltoactionquilt.org/africansymbols.html>

*Adinkra* symbols were first used as decorative elements in one of the most highly valued, hand-printed and hand-embroidered cloths of West Africa. The fabrics' origin is traced to the Asante of Ghana and the Gyaman of Cote' d'Ivoire (Ivory Coast). However, the production and use of Adinkra cloth has come to be more associated with the Asante than any other ethnic group. Around the 19th Century, the Asante developed their unique art of printing Adinkra cloth. Traditionally, the cloth was used exclusively by royalty and spiritual leaders for very important sacred ceremonies and rituals.



NYAME BIRIBI WO SORO  
“God is in the heavens”  
symbol of hope

A reminder that God’s dwelling place is in the heaven, where he can listen to all prayers.



NKONSONKONSON  
“chain link”

symbol of unity and human relations

A reminder to contribute to the community, that in unity lies strength

## No Responses to “Hope and Unity”



**James Driskill (@Gruwup)**

August 14, 2019 at 7:20 am #

Do you know the title of your blog is so relevant to my calling of address to our nation about mass gun shootings?

How many more years are we going to stare into this problem? We just chit chat chat chatter away the airtime of no nothing nonsense. When will we as a collective realize what is happening here is our own doing and that we are collectively responsible to rebuild the #socialtrust that has been taken away from us without our consent?

When will the sanity return to our society?

If the predictability of this [ emoji: 🌐 ] has any weight to the forecasting of the future. Never.

We will never get ourselves into the memetics knowing and apply the social correction that is demanded here — and still, no one is paying real attention to what that is.

When the airtime is full of static, that is what you get, more static. No one can reach clarity because that would stop the chatter of the static and plunge the social media tech giants bottom line profit for this inhumane technology tools that are being used to block out the truth. [ see:<http://humanetech.com/problem> ] — so the solution to the mass gun shootings never can be discussed as the special interest profit is laid out in this — and we will keep witnessing more shooting after shooting after shooting after shooting after shooting. There is absolutely no hope at all in this marvel of madness.

A Massive Mischievous Marvel Of Molding Muck creation that can't be stopped until we start a different set of priorities. A different step by step foundation. .

#9Scourges12steps : The 9 Scourges Of Inequality and the 12 Steps of Social Improvement to Rebuild Trust In Our Communities.

Meme Data Content Directory:

<http://meme.gruwup.net/%239Scourges12Steps/>

As Referenced In A Court Filed Document — A Case of filing a complaint for harassment and restraining order instead of unity and discussion. Go figure we don't want to solve this problem – we want it to continue and worsen. PLEASE READ EACH ON OF THESE ADDRESSES WITH CAREFULLY WITH EXTREME CLARITY. THANK YOU.

Address 1: [ Addressing the use of standard language and freedom of speech ]:

<http://doctor-eric-tomomi-shigeno.fuckeduphuman.net/SanBernardino-SuperiorCourt/Gmail%20-%20Defendant%20Address%20To%20The%20Court%20for%20the%20Public%20Record%20Of%20Truth.htm>

Address 2: [ To The Court Magistrate Judge Wilfred John Schneider Jr of San Bernardino Superior Court System ]:

<http://doctor-eric-tomomi-shigeno.fuckeduphuman.net/SanBernardino-SuperiorCourt/CIV-DS-1921276/DEFENDANT%20DECLARATION/Page%2025%2026%2027%20Begging%20Plea%20On%20My%20Hands%20And%20Knees%20For%20A%20Court%20Authority%20To%20Hear%20My%20Story%20Plight%20From%20Hate.html>

This Document above is referenced in content full In a FAILED FAXING ATTEMPT TO COURT COUNSEL, GOES ONLY TO PROVE THE STATEMENTS MADE THAT WE DON'T WANT TO REACH TO THE REAL DISCUSSION OF THE SOLUTIONS TO THESE #MassGunShootings.

Address 3 [ FAILURE TO COMMUNICATE — AGAIN AND AGAIN — WE WANT THESE MASS GUN SHOOTINGS TO CONTINUE AND CONTINUE AND CONTINUE OVER AND OVER AND OVER AND OVER — WE CAN'T HAVE SANITY IN THE VIEW OF SPECIAL INTERESTS PROFITS ]:

<http://doctor-eric-tomomi-shigeno.fuckeduphuman.net/SanBernardino-SuperiorCourt/Faxes%20-%20Attorney%20Dale%20Henderson/FAX%20%5b%20Failed%20%5d%20-%20If%20you%20will%20not%20follow%20up%20requests%20to%20link%20to%20web%20documents.pdf>

THAT IS MY STATEMENTS MADE:

@Gruwup 2019 : Great Reasons NOT for Us To Unite Peace

Your comment is awaiting moderation.

----- Forwarded message -----

From: **Martin J. Driskill** <[inthemindway@gmail.com](mailto:inthemindway@gmail.com)>

Date: Tue, Aug 13, 2019 at 10:15 PM

Subject: Re: Attorney Dale Henderson - Case#CIV DS 1921276 has just read «Thank you -- Nice Meeting You --- Something DOCUMENTED Etched To The Future Outcomes of Peace»

To: Attorney Dale Henderson - Case#CIV DS 1921276 <[44SWash@gmail.com](mailto:44SWash@gmail.com)>, Hatred is a danger to everyone - and so fighting it must be a job for everyone! <[enable@un.org](mailto:enable@un.org)>

Cc: Doctor Mubashir Farooqi - Patient: James Martin Driskill <Mubashir.farooqi@inlandpsych.com>, Judge Wilfred John Schneider Jr (See Truthfinder Report) <wilfred\_schneider@eee.org>, Judge Wilfred John Schneider Jr (See Truthfinder Report) <nokolot@yahoo.com>

The attempt to disclose when that attempt is intentionally being blocked - the fax device for Attorney Dale Henderson remains elusive because having these materials in "confirmed delivery" status holds "moral agency" to act --- See Resource: Computing and Moral Responsibility

<http://judge-wilfred-john-schneider-jr.case.div-ds-1921276.community.gruwup.net/Computing-and-Moral-Responsibility>

## Computing and Moral Responsibility

First published Wed Jul 18, 2012; substantive revision Fri Feb 16, 2018

Source: [plato.stanford.edu](http://plato.stanford.edu)

### Written Text

Source: <https://plato.stanford.edu/entries/computing-responsibility/>

Because I have the right to act -- and you cannot take this right by a court ruling of restraining order. Morality does not work that way.

### 1.3 Free to act

The freedom to act is probably the most important condition for attributing moral responsibility and also one of the most contested. We tend to excuse people from moral blame if they had no other choice but to act in the way that they did. We typically do not hold people responsible if they were coerced or forced to take particular actions. In moral philosophy, the freedom to act can also mean that a person has free will or autonomy (Fisher 1999). Someone can be held morally responsible because she acts on the basis of her own authentic thoughts and motivations and has the capacity to control her behavior (Johnson 2001). Note that this conception of autonomy is differs from the way the term 'autonomy' is often used in computer science, where it tends to refer to the ability of a robot or computer system to independently perform complex tasks in unpredictable environments for extended periods of time (Noorman 2009).

Nevertheless, there is little consensus on what capacities human beings have, that other entities do not have, which enables them to act freely (see the entries on **free will**, **autonomy in moral and political philosophy**, **personal autonomy** and **compatibilism**). Does it require rationality, emotion, intentionality or cognition? Indeed, one important debate in moral philosophy centers on the question of whether human beings really have autonomy or free will? And, if not, can moral responsibility still be attributed (Eshleman 2016)?

In practice, attributing autonomy or free will to humans on the basis of the fulfillment of a set of conditions turns out to be a less than straightforward endeavor. We attribute autonomy to persons in degrees. An adult is generally considered to be more autonomous than a child. As individuals in a society our autonomy is thought to vary because we are manipulated, controlled or influenced by forces outside of ourselves, such as by our parents or through peer pressure. Moreover, internal physical or psychological influences, such as addictions or mental problems, are perceived as further constraining the autonomy of a person.

Computing, like other technologies, adds an additional layer of complexity to determining whether someone is free to act, as it affects the choices that humans have and how they make them. One of the biggest application areas of computing is the automation of decision-making processes and control. Automation can help to centralize and increase control over multiple processes for those in charge, while it limits the discretionary power of human operators on the lower-end of the decision-making chain. An example is provided by the automation of decision-making in public administration (Bovens and Zouridis 2002). Large public sector organizations have over the last few decades progressively standardized and formalized their production processes. The process of issuing decisions about student loans, speeding tickets or tax returns is carried out almost entirely by computer systems. This has reduced the scope of the administrative discretion that many officials, such as tax inspectors, welfare workers, and policy officers, have in deciding how to apply formal policy rules in individual cases. Citizens no longer interact with officials that have significant responsibility in applying their knowledge of the rules and regulations to decide what is appropriate (e.g., would it be better to let someone off with a warning or is a speeding ticket required?). Rather, decisions are pre-programmed in the algorithms that apply the same measures and rules regardless of the person or the context (e.g., a speeding camera does not care about the context). Responsibility for decisions made, in these cases, has moved from 'street-level bureaucrats' to the 'system-level bureaucrats', such as managers and computer experts, that decide on how to convert policy and legal frameworks into algorithms and decision-trees.

The automation of bureaucratic processes illustrates that some computer technologies are intentionally designed to limit the discretion of some human beings. Indeed the field of Persuasive Technology explicitly aims to develop technological artifacts that persuade humans to perform in 'desirable' ways (IJsselsteijn et al. 2006). An example is the anti-alcohol lock that is already in use in a number of countries, including the USA, Canada, Sweden and the UK. It requires the driver to pass a breathing test before she can start the car. This technology forces a particular kind of action and leaves the driver with hardly any choice. Other technologies might have a more subtle way of steering behavior, by either persuading or seducing users (Verbeek 2006). For example, the onboard computer devices in some cars that show, in real-time, information about fuel consumption can encourage the driver to optimize fuel efficiency. Such technologies are designed with the explicit aim of making humans behave responsibly by limiting their options or persuading them to choose in a certain way.

Verbeek notes that critics of the idea of intentionally developing technology to enforce morally desirable behavior have argued that it jettisons the democratic principles of our society and threatens human dignity. They argue that it deprives humans of their ability and rights to make deliberate decisions and to act voluntarily. In addition, critics have claimed that if humans are not acting freely, their actions cannot be considered moral. These objections can be countered, as Verbeek argues, by pointing to the rules, norms, regulations and a host of technological artifacts that already set conditions for actions that humans are able or allowed to perform. Moreover, he notes, technological artifacts, as active mediators, affect the actions and experiences of humans, but they do not determine them. Some people have creatively circumvented the strict morality of the alcohol lock by having an air pump in the car (Vidal 2004). Nevertheless, these critiques underline the issues at stake in automating decision-making processes: computing can set constraints on the freedom a person has to act and thus affects the extent to which she can be held morally responsible.

The challenges that computer technologies present with regard to the conditions for ascribing responsibility indicate the limitations of conventional ethical frameworks in dealing with the question of moral responsibility. Traditional models of moral responsibility seem to be developed for the kinds of actions performed by an individual that have directly visible consequences (Waelbers 2009). However, in today's society attributions of responsibility to an individual or a group of individuals are intertwined with the artifacts with which they interact as well as with intentions and actions of other human agents that these artifacts mediate. Acting with computer technologies may require a different kind of analysis of who can be held responsible and what it means to be morally responsible.



Sender notified by  
Mailtrack

On Tue, Aug 13, 2019 at 7:24 PM Martin J. Driskill <[inthemindway@gmail.com](mailto:inthemindway@gmail.com)> wrote:

[ I'm considering funding this myself, or a GoFundMe project, to the publishing fees of a 1-day full-page ad in USA TODAY of this letter if I do not receive a cordial respectful reply --- Note QR code and images in this email have that resolved link placed as an object link onto the image -- click the image to link to the referenced documents, media, or presentations as noted. As the United Nations is a part of this outgoing email, can you help me in this endeavor, please? Thank you.]

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## Great Reasons Us Will Unite Peace

----- All of us are quite aware of, and deeply worried by, the disturbing social and political situation of the world today. Our world is increasingly a place of violent conflict, hatred and brutal atrocities, committed even in the name of God and of religion. We know that no religion is immune from forms of individual delusion or ideological extremism. This means that we must be especially attentive to every type of fundamentalism, whether religious or of any other kind. A delicate balance is required to combat violence perpetrated in the name of a religion, an ideology or an economic system, while also safeguarding religious freedom, intellectual freedom and individual freedoms. But there is another temptation which we must especially guard against: the simplistic reductionism which sees only good or evil; or, if you will, the righteous and sinners. The contemporary world, with its open wounds which affect so many of our brothers and sisters, demands that we confront every form of polarization which would divide it into these two camps. We know that in the attempt to be freed of the enemy without, we can be tempted to feed the enemy within. To imitate the hatred and violence of tyrants and murderers is the best way to take their place. That is something which you, as a people, reject. Our response must instead be one of hope and healing, of peace and justice. We are asked to summon the courage and the intelligence to resolve today's many geopolitical and economic crises. Even in the developed world, the effects of unjust structures and actions are all too apparent. Our efforts must aim at restoring hope, righting wrongs, maintaining commitments, and thus promoting the well-being of individuals and of peoples. We must move forward together, as one, in a renewed spirit of fraternity and solidarity, cooperating generously for the common good. The challenges facing us today call for a renewal of that spirit of cooperation, which has accomplished so much good throughout the history of the United States. The complexity, the gravity and the urgency of these challenges demand that we pool our resources and talents, and resolve to support one another, with respect for our differences and our convictions of conscience. **Pope Francis : US Congress : Sept 2015**

#WordsToLiveBy : <http://community.gruwup.net/20/> : <http://community.gruwup.net/21/> : @Gruwup 2019

### Mr. Henderson,

This email referenced in the subject previously sent was a closing thank you email after-all. I never received a response and you never clicked on my link to the case notes document that was filed and directed to the court magistrate in our case. This QR Code is that requested link that I asked you to open, read, and forward to your client and as a lawyer in our case, I asked that you also forward this to the Judge. You hold no respect and have no intention to follow up with my requests. So I must find other means to facilitate this request. I do not state intentions that I do not intend to follow up with.



What makes you think it is cordial to ignore an email from anyone?

If I do not receive the appearance that my messages are received via tools that are available because I am an American citizen, why should I remain to be an American citizen?

My efforts in the defeat of justice and honor are about to head to the United Nations to take up my emotional feelings of [betrayal](#) that this country has allowed the haters to win --- and in this civil case --- time and time again this is the equation of injustice that will never release their hold on common decency. What makes you think that as nice as I can be, is still not nice enough for the endpoint human being on the other side to take the time and respect and honor an email? This email and its presence and needs in our world and that it would be really nice to have something --- even a "take care" response from the addresses of community concerns that I am bringing forward. That is not what I receive. Complete silence is what is your side of dismissal, disjointed attitudes, and frankly

hateful silence is your marker signet in these regards. That silence is in direct relevance, in this case, kills people.

<http://BarackObama.FuckedUpHuman.Net>  
<http://Doctor-Eric-Tomomi-Shigeno.FuckedUpHuman.Net>

The truth hurts, but silence kills.  
 ~ Mark Twain

Neighbor:  
 "Deacon Steve Serembe"  
 @sbdiocese.org

Doctor:  
 "Mubashir Ahmad Farooqi"  
 @InlandPsych.com

AZ QUOTES

Nobody, absolutely nobody, can refute the truth that the markers in this conflict that are held by a few select first souls of naming convention, you and your client can't just walk away from this case knowing

[ <http://doctor-eric-tomomi-shigeno.fuckeduphuman.net> ] is a location on the web and as the Google Search Console terms it, the "property" of this space on the web is held by the force of the truth of honesty, that would be me.

As much as your client and his cohorts would like to bend the truth to wrap around their belief in a world gone haters run-a-muck, You cannot take that fact away.

In the compassionate view of the world, I always considered this to be a temporary state of location designed to impact the world in a manner that would induce a method of compulsory response to reconciliation. But you won't see that standard to its resolve.

In the African Akan culture and beyond, along with their legal system that is founded under the Chiefton order of structure, the use the symbols of the Adinkra onto their documents, even filed in legal matters, is respected among the court, law enforcement, clergy, physicians, and those who represent legal counsel, such as you, as lawyers. In America, there is something missing very much in these needs of vital symbolism of moral guidance and wisdom. Without them, a dark hole of dishonesty is rutted in the representations that is the status quo in this country.

In the body context of the subject of this email, I asked you to link to an active linking document that was a part of the filing in San Bernardino Superior Court case#CIV DS 1921276 as a case note directly to the Magistrate, Judge Wilfred John Schneider Jr, that he has not even a clue [ or maybe he does ] to what is going on in this case. In any case, this case remains a sore wound that has not been placed upright because there is no response of responsibility that has allowed a hate memplex embedded still unaddressed in the social services and doctor provider care network of the Ryan White Care Act that is supposed to be for the support of persons with HIV/AIDS. There is a "moral agency" that I hold that I just can not turn a blind's eye to the truth that this hate causes disturbing trends as reported on Glassdoor against these social service agencies.

In both of my defendant filings, in this case, a copy of the LinkedIn post from the United Nations of messaging from Secretary-General of the United Nations Antonio Guterres states our collective duty toward one another plain. Escaping into a world of silence to just walk the same the road you all have been walking is not really an option. Really? Can you just know I already have won?

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"Together, we can put out the wildfire of hate and uphold the values that bind us together as a single human family. Hatred is a danger to everyone --- and so fighting it must be a job for everyone."

- Secretary-General of the United Nations Antonio Guterres



**United Nations**

1,793,531 followers  
1h



"Together, we can put out the wildfire of hate and uphold the values that bind us together as a single human family" – United Nations Secretary-General António Guterres.

Get details on the UN plan of action on hate speech here: <https://lnkd.in/d8DWBp6>



联合国 / UNITED NATIONS / NATIONS UNIES / ОРГАНИЗАЦИЯ ОБЪЕДИНЕННЫХ НАЦИЙ / NACIONES UNIDAS / الأمم المتحدة

18 June 2019

“

Hatred is a danger to everyone – and so fighting it must be a job for everyone.

”

**SECRETARY-GENERAL  
OF THE UNITED NATIONS  
ANTÓNIO GUTERRES**

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